ommy, why did Jesus have to die? Isaiah Ch. 53

ervant,	and be satisfied; by His knowledge the Righteous O will justify the many, as He will bear their iniquities.
. 41	Isaiah 53:11
	e Weight of this Message
	Isaiah 52:13-53:12
52; 1.	3-15. The servant will get the attention of the world.
53:1-	5. Make no mistake He will suffer beyond our
comp	rehension:
53:6.	OOPS, its all our fault.
53:7-	10. Don't flatter yourself, God planned this.
53:11	-12. The burden of knowledge which Jesus himself bo
he place	ement of this text.
Withi	n the general text of Isaiah.
Withi	n the framework of Israel's history
Withi	n the context of Judaism.
"Stun	nbling Block" theology.
s not "n	
No "r	osy" cross.
No "r	nice" Jesus.
t is wro	ng with religion?
n the wo	rld today:
	ighteous becomes self-righteous,
• "(Others are misinformed,"
	ne God of our definition,

- - Blaming others, _____
 - Excluding others, _____
- Historically:

 - Xenophobic, _____

 Making God look like us,
The human condition in religion:
Arrogant, self-righteous,
Narcissistic,
Lying, deceptive,
Murderous,
One of our worst habits: killing the
The result: humanity continually attempts to define "God" with
its eyes toward the mirror. God, even within the framework of modern Christianity, is an extension or ourselves, and is perceived as a tool to be utilized in our personal behalf. • Matthew 7:1-5; removing the beam from our own eye.
First things first
• What do we <i>really</i> seek first?
• Matthew 6:33, What does it mean to seek His kingdom first?
What is your vision of God's kingdom?
• Does it involve <i>now</i> ?
The Divine Paradox
The Divine Paradox • God created us:
The Divine Paradox • God created us:
The Divine Paradox • God created us:
 The Divine Paradox God created us: We exist in a flawed condition: God tolerated humanity's failure: He, the creator of the universe, humbled himself below the
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The Divine Paradox God created us: We exist in a flawed condition: God tolerated humanity's failure:

Indeed, if we consider the unblushing promises of reward and the staggering nature of the rewards promised in the Gospels, it would seem that Our Lord finds our desires not too strong, but too weak. C.S. Lewis, The Weight of Glory