od mocking man mocking God Isaiah Chapter 28
Woe to the proud crowns of the drunkards of

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• The high and lofty plans of man.

• "Come play with us."

• No improvement over the plans of children. • But the <u>weapons</u> are now real.

• Man's wisdom looks like the foolishness of street children to God. \_\_\_\_\_

• "You bring the ball, we'll make the rules."

Ephraim, and to the fading flower of its once glorious beauty, which is at the head of the fertile valley of	<ul> <li>What Keeps Happening to Us?</li> <li>Where are we being led by man's wisdom?</li> </ul>
those who are overcome with wine. Is. 28:1	• Fluid definitions:
	• Tolerance:
A Brief Outline	• Love:
The warning to the Northern Kingdom:	• Rights:
• To the kings and princes: v. 1-4.	• The child's game:
• Parenthetical regarding the remnant: v. 5-6.	<ul> <li>Quick to make selfish bargains:</li> </ul>
• To spiritual and moral leaders: v. 7-8.	• The "Want or wish fulfillment" syndrome:
<ul> <li>Mocking the self-importance of ignorance: v. 9-13.</li> </ul>	
<ul> <li>God's disgust with those who choose to be deliberately</li> </ul>	• The "My way or no way" threat:
foolish and childish:	
Inevitable captivity:	
• The warning to the self-righteous in Jerusalem: v. 14-22.	• Yet, the inevitable outcome still remains:
• Made a <i>deal with the devil</i> : v. 14-15	• "Decisive destruction" of all the earth: v.22:
• The Messianic promise: v. 16.	• There is and has been a timeless plan of redemption: v.16
• The price of the deal: v. 17-20.	
<ul> <li>But God always has the final word: v. 21-22.</li> </ul>	But, there is also a judgment which, despite all of our
• The Grand Purpose: v. 23-29.	rationalizing against it, will divide humanity into:
The Chastening:	• Those taken and those left: v.5.
The Remnant promise:	• Those not destroyed by the chastening v.28
The Remnant purpose:	
	God has two enemies, not just the fallen angel, but also fallen
Our Parallel World	humanity. Yet only humanity has the option of redemption.

• Kings and Princes. V.1 \_\_\_\_\_

• (Not just ours).

The ugly picture.

Prophets and Priests. V.7\_\_\_\_\_

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Woe to the proud crowns of the drunkards of Ephraim, and to the fading flower of its once glorious beauty, which is at the head of the fertile valley of those who are overcome with wine.

Is. 28:1

A	Brief Outline
•	The warning to the Northern Kingdom:
	• To the kings and princes: v. 1-4.
	• Parenthetical regarding the remnant: v. 5-6.
	• To spiritual and moral leaders: v. 7-8.
	• Mocking the self-importance of ignorance: v. 9-13.
	<ul> <li>God's disgust with those who choose to be deliberately foolish and childish:</li> </ul>
	<ul><li>Inevitable captivity:</li></ul>
•	The warning to the self-righteous in Jerusalem: v. 14-22.
	• Made a <i>deal with the devil</i> : v. 14-15
	• The Messianic promise: v. 16.
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•	The Grand Purpose: v. 23-29.
	The Chastening:
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