

**T**he Plan has never changed  
*O Lord, you are my God. I will give you the praise and credit and I will thank your very name, for you have worked wonders in the consistency of your plans formed long ago and with perfect confidence. Isaiah 25:1 (para)*

**Isaiah Ch. 25**

- **Timeless plans, timeless purpose.**
  - Regardless of appearance, every event since the beginning of time has been a part of the plan.
    - \_\_\_\_\_
  - Because (and this is the really important part) the plan has always been a result of the purpose.
    - What is **the** purpose? \_\_\_\_\_
- **The impact of the perfect on the imperfect.**
  - The plans of men.
    - The evidence of history, anthropology, and sociology.
    - The rise of “civilization.” \_\_\_\_\_
      - Cultures: \_\_\_\_\_
      - Cities: \_\_\_\_\_
      - Nations: \_\_\_\_\_
    - The creed of selfish fulfillment.
      - Evidenced today. \_\_\_\_\_
    - The employment of fear and intimidation.
      - Seen in \_\_\_\_\_
  - The plans of God.
    - Almost always in opposition to the plans of men.
    - Always in defense of the defenseless.
    - 25:3-5. . . .*The song of the ruthless is silenced.* \_\_\_\_\_
- **And always the purpose. And the ultimate result of that purpose is:**
  - 25:9. \_\_\_\_\_
  - Is. 65:17-19. \_\_\_\_\_
  - Is. 52:10. \_\_\_\_\_

- **Yet while we are still in this age, we will always see the plans of God in some form of paradox.**
  - There is a consistent mixing of blessing and judgment.
    - 25:6-8: The “banquet” for “all” people.
      - A party. \_\_\_\_\_
      - The end of death. \_\_\_\_\_
      - The end of prejudice and bigotry. \_\_\_\_\_
    - 25:9-12: But “Moab” stands out from this.
      - The history of Moab represents:
        - Local foreigners, always attempting to bleed off some of the prosperity of Judea and Israel.
        - Petra, the fortified city. (Not quite Moab)\_\_\_\_\_
        - \_\_\_\_\_
      - The will to stand alone in opposition to God. \_\_\_\_\_
      - \_\_\_\_\_
    - Unwillingness to enter into covenant with God, but rather to seize upon his generosity. \_\_\_\_\_
    - \_\_\_\_\_
- **So, what’s the message to us today?**
  - **Again, what is the plan?** \_\_\_\_\_
  - \_\_\_\_\_
  - **Who, or what, does Moab represent?** \_\_\_\_\_
  - \_\_\_\_\_

*Throughout history we have the repeating legend and lesson of the lofty plans of men, that they aspire to greatness regardless of their banality, to divinity regardless of their mortality. When we see it all from beginning to end, without the blinders of selfish ambition, the ever-present plan of the all-powerful creator becomes painfully evident.*

**T**he Plan has never changed  
*O Lord, you are my God. I will give you the praise and credit and I will thank your very name, for you have worked wonders in the consistency of your plans formed long ago and with perfect confidence. Isaiah 25:1 (para)*

**Isaiah Ch. 25**

- **Timeless plans, timeless \_\_\_\_\_.**
  - Regardless of appearance, every event since the beginning of time has been \_\_\_\_\_.
  - \_\_\_\_\_
  - Because (and this is the really important part) the plan has always been a result of \_\_\_\_\_.
  - What is **the** purpose? \_\_\_\_\_
- **The impact of the perfect on the imperfect.**
  - The plans of men.
    - The evidence of history, anthropology, and sociology.
    - The rise of “civilization.” \_\_\_\_\_
      - Cultures: \_\_\_\_\_
      - Cities: \_\_\_\_\_
      - Nations: \_\_\_\_\_
    - The creed of \_\_\_\_\_.
    - Evidenced today. \_\_\_\_\_
    - The employment of \_\_\_\_\_.
    - Seen in \_\_\_\_\_
  - The plans of God.
    - Almost always in opposition to the plans of men.
    - Always in defense of the \_\_\_\_\_.
    - 25:3-5. . . .*The song of the ruthless is silenced.*
- **And always the purpose. And the ultimate result of that purpose is:**
  - 25:9. \_\_\_\_\_
  - Is. 65:17-19. \_\_\_\_\_
  - Is. 52:10. \_\_\_\_\_

- **Yet while we are still in this age, we will always see the plans of God in some form of \_\_\_\_\_.**
  - There is a consistent mixing of blessing and judgment.
    - 25:6-8: The “banquet” for “all” people.
      - A \_\_\_\_\_.
      - The end of \_\_\_\_\_.
      - The end of \_\_\_\_\_.
    - 25:9-12: But “Moab” stands out from this.
      - The history of Moab represents:
        - Local foreigners, always attempting to bleed off some of the prosperity of Judea and Israel.
        - Petra, the fortified city. (Not quite Moab)\_\_\_\_\_
        - \_\_\_\_\_
        - The \_\_\_\_\_ to stand alone in opposition to God.
        - \_\_\_\_\_
      - Unwillingness to enter into covenant with God, but rather to seize upon his generosity. \_\_\_\_\_
      - \_\_\_\_\_
- **So, what’s the message to us today?**
  - **Again, what is the plan?** \_\_\_\_\_
  - **Who, or what, does Moab represent?** \_\_\_\_\_
  - \_\_\_\_\_

*Throughout history we have the repeating legend and lesson of the lofty plans of men, that they aspire to greatness regardless of their banality, to divinity regardless of their mortality. When we see it all from beginning to end, without the blinders of selfish ambition, the ever-present plan of the all-powerful creator becomes painfully evident.*