

# **O** N THAT DAY **Isaiah Ch. 12**

*Then you will say on that day, "I will give thanks to you, O Lord: for although you were angry with me, your anger is turned away and you have comforted me" . . . And in that day you will say, "give thanks to the Lord, call on his name, make known his deeds among the people and make them remember that his name is exalted." 12:1,4.*

- **Chapter 12, an island of ultimate promise surrounded by a sea of judgment.**

- God's anger is turned away.
- God becomes:
  - Comfort.
  - Strength and Song.
  - Salvation.
- We are to become His praisers and proclaimers, and a living reminder to all of the greatness of the Holy One of Israel.

- **"On that Day" proclamations or prophecies.**

- Destruction and punishment  
5:30, 7:17, 7:18-23, 17:9, 19:16, 22:12, 23:15, 24:21
- Chastening  
17:4, 31:17
- Deliverance  
10:20, 10:27, 11:10-11, 12:1, 17:7, 19:18-19, 25:9
- Blessing  
12:4, 19:23-25, 26:1, 27:2-6, 28:5, 29:18-19, 30:23

- **The "Stand Outs"**

- 17:4-7. The chastening of Jacob, or Israel, to the degree that he will ultimately return his eyes to the Holy One of Israel.
- 19:18-21. Egypt, the old adversary, will turn "its" allegiance to the God of Israel, and in their distress, God will send them a Savior and a champion.
- 19:23-25. Universal, or worldwide, redemption, and the reclamation of all people, even God's old adversaries, under God's blessing.

- 24:21-23. The punishment of the Princes, the hosts of heaven and the kings of the earth.
- 27:1. The punishment of the Serpent.
- 26:1-4. The "Righteous Nation" blessing.
  - The one that remains faithful.
  - The steadfast of mind.
  - The one who claims the Everlasting Rock.

- **Lessons about the nature of God**

- His Patience. 30:18

\_\_\_\_\_.

- He knows his enemies. 24:21-23

\_\_\_\_\_.

- He knows his beloved. 26:2-4

\_\_\_\_\_.

- His perfect, or righteous, discipline. 26:9-10.

\_\_\_\_\_.

- **A backdoor lesson about the nature of US.**

- Chastening, or discipline, tends to narrow our focus in order that we should correctly see our moral failure.
- When the period of discipline has ended, we are relieved, and we begin to redevelop a sense of expectation and promise.
- When we experience favor and blessing for an extended period, we again become self-reliant, self-righteous, and ultimately self-deifying.

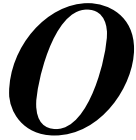
- **Reading between the lines: what subtle characteristic of human behavior do we need to be on guard for?**

\_\_\_\_\_.

- How do we avoid it?

\_\_\_\_\_.

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