

# God is watching Isaiah Ch. 10

## • ABUSING GOD

- Judgment against injustice  
*Woe to those who enact evil statutes, and to those who constantly record unjust decisions. 10:1*
  - Deprive the needy of justice.
  - Rob the poor of their rights.
  - Plunder orphans.
- The “**Woe**” factor. prevarication
  - The “woe to” judgments are used 19 times in Isaiah
  - “Woe is me” is used once. \_\_\_\_\_.
  - Is. 5: 18-23. *Woe to those, who . . .*
  - Matt. 23:13-23. *Woe to you, Pharisees, because you . . .*  
\_\_\_\_\_.
- **Prevarication:** \_\_\_\_\_.
- Judgment against abuse of power
  - Assyria: a nation assigned by God to be the instrument of His purpose, which was to chasten and scourge Judah and Israel. 10:5-6
  - But, this nation elected to exalt itself beyond God’s purposes, and said “glory to us, we are the greatest.” 10:8
- **THE UNREPENTANCE OF THE NATIONS**
  - That which is being judged here is not just plain old sin, but rather the arrogant, haughty, and unrepentant abuse of privileges and powers granted to the nations by God Himself.
    - 10:6, God commissioned Assyria.
    - 10:7, but Assyria purposed in its heart to destroy, and to cut off many nations.
- **THE “HUMAN BEHAVIOR” THING.**
  - As applies to this lesson, it is in our nature, or tendency to:
    1. Become greedy.
    2. Become arrogant, or self-righteous.
    3. To rationalize injustice.

## • EARMARKS OF UNREPENTANCE

- Swift to judgment
- Harsh in penalties.
- Self righteousness
- Unsympathetic
- Quick to grab the glory
- Self assigned capacity to judge God

## • REPENTANCE

- A “woe is me” moment. Is. 6:5
- Confession.
- Plea for forgiveness.

## • EARMARKS OF THE REPENTANT HEART

- The personal crisis of guilt
- The shock of awareness
- The recovery period
- Slow to judge, quick to forgive
- A new spirit of sympathy and kindness.
- The gift of the Spirit: \_\_\_\_\_.

## LET’S BRING THIS LESSON TO BEAR ON A WORTHY TARGET, US.

- In what ways do we act like the unrepentant?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- What will free us from these things?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Nothing is so common as the wish to be remarkable.*

*William Shakespeare*

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- That which is being judged here is not just plain old sin, but rather the \_\_\_\_\_ abuse of privileges and powers granted to the nations by God Himself.
  - 10:6, God \_\_\_\_\_ Assyria.
  - 10:7, but Assyria purposed in its heart to \_\_\_\_\_, and to cut off \_\_\_\_\_ nations.

## • THE “HUMAN BEHAVIOR” THING.

- As applies to this lesson, it is in our nature, or tendency to:
  4. Become \_\_\_\_\_.
  5. Become \_\_\_\_\_, or \_\_\_\_\_.
  6. To \_\_\_\_\_ injustice.

## • EARMARKS OF UNREPENTANCE

- Swift to \_\_\_\_\_.
- Harsh in \_\_\_\_\_.
- \_\_\_\_\_.
- \_\_\_\_\_.
- Quick to \_\_\_\_\_.
- Self assigned capacity to \_\_\_\_\_.

## • REPENTANCE

- A “\_\_\_\_\_” moment. Is. 6:5
- \_\_\_\_\_.
- Plea for \_\_\_\_\_.

## • EARMARKS OF THE REPENTANT HEART

- The personal crisis of \_\_\_\_\_.
- The shock of \_\_\_\_\_.
- The \_\_\_\_\_ period
- Slow to \_\_\_\_\_, quick to \_\_\_\_\_.
- A new spirit of \_\_\_\_\_ and kindness.
- The gift of the \_\_\_\_\_: \_\_\_\_\_.

## LET’S BRING THIS LESSON TO BEAR ON A WORTHY TARGET, \_\_\_\_\_.

- In what ways do we act like the unrepentant?

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\_\_\_\_\_

- What will free us from these things?

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\_\_\_\_\_  
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