## SAIAH: PROPHET OF JUDGMENT AND REDEMPTION.

-	Vords oly One of Israel
	rphans and Widows
	stice
	in the world context
• B	iblically, a chosen people Gen. 17:1-4
• R	acially similar, but <u>separated</u> from surrounding nations
• H	istory of provoking God. Deut. 4: 24-27
• A	n <u>example</u> of God's power to the world. Deut. 4:32-39
arallels	-
•	How is Israel similar to America?
	<ul> <li>A peculiar and powerful place in history</li> </ul>
	<ul> <li>Notable historical affinity to God (Yahweh or Jehovah)</li> </ul>
	<ul> <li>A claim, though transitory, to a national standard of</li> </ul>
	ethics and morality.
	<ul> <li>Corruption following abundance.</li> </ul>
•	How is Israel different from America?
	<ul> <li>God specifically <u>chose</u> Israel while America, in its</li> </ul>
	foundation documents specifically chose God.
	• The Israelites demonstrated a national <u>weakness</u> for
	other gods.
	<ul> <li>American Christianity has struggled on a national level</li> </ul>
	to promote a consistent image of God.
	<ul> <li>American evangelical Christianity has served as the</li> </ul>
	announcer of God's judgment and redemption to the
	entire world.
	R ONE: THE FOUNDATION OF JUDGMENT
1:	1-3. Israel has revolted against God.

1:4-6. Massive wickedness.
1:7-9. The wrath already incurred.
1:10-15. The disgusting-ness of religious ritual coupled with ongoing wickedness.
1:16-17. The call to "complete" righteousness.
1:18-20. God's willingness to reconcile.
1:21-23. The lament over Zion's corruption.
1:24-26. The declaration of intent to judge.
1:27-31. The promise of a <i>just</i> redemption.
<ul> <li>Righteousness reviewed.</li> <li>What is righteousness?</li> <li>Tzedekah and dikaios</li></ul>
<ul> <li>To what degree does God <i>demand</i> it? Psalm 37:27.</li> <li>To what degree does God <i>expect</i> it? Is. 53:6. II Peter 3:17.</li> </ul>

## • WHY NO JUDGMENT, THEN?

• II Peter 3:8-9. <u>Patience.</u>

## SAIAH: PROPHET OF JUDGMENT AND REDEMPTION.

REDEMII IION.	
	1:7-9. The wrath already incurred.
Key Words	
Holy One of Israel	1:10-15. The disgusting-ness of religious ritual coupled with
Orphans and Widows	ongoing wickedness.
• Justice	
Israel in the world context	1.16 17. The cell to "complete" might covered
• Biblically, a people Gen. 17:1-4	1:16-17. The call to "complete" righteousness.
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• History of God. Deut. 4: 24-27	1:18-20. God's willingness to reconcile.
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• Parallels	
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other gods.	• Tzedekah and dikaios
<ul> <li>Americans have struggled on a national level to</li> </ul>	
against the influences of worldwide	<ul> <li>To what degree does God demand it?</li> </ul>
idolatry and godlessness.	Psalm 37:27
• American evangelical Christianity serves today as the	<ul> <li>To what degree does God expect it?</li> </ul>
of God's judgment and redemption to the entire world.	Is. 53:6 II Peter 3:17
HAPTER ONE: THE FOUNDATION OF JUDGMENT	
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